



The **2019** DURHAM FAIR IS ON SEPTEMBER 26, 27, 28 and 29

PLEASE RETURN TO: Durham Agricultural Fair Association, Inc.
 OUTDOOR COMMERCIAL RENTALS DEPARTMENT
 P.O. Box 225
 Durham, CT 06422

APPLICATIONS FOR THE 2019 FAIR MUST BE RETURNED BY 05/10/2019

CONTACT NAME:		
BUSINESS NAME OR ORGANIZATION:		
ADDRESS:		
CITY/TOWN:	STATE:	ZIP:
DAYTIME PHONE #:	CELL #	
FAX #:	FAIR-TIME CELL #:	
EMAIL (required):		

<u>TYPE OF CONCESSION</u> <input type="checkbox"/> FOOD <input type="checkbox"/> MERCHANDISE <input type="checkbox"/> SERVICES	<u>SIZE OF SPACE NEEDED</u> : List ACTUAL size of frontage and depth. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Booth/Trailer/Tent</td> <td style="text-align: center;">Prep Tent</td> <td style="text-align: center;">Stock Trailers # _____</td> </tr> <tr> <td>FRONTAGE _____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>DEPTH _____</td> <td>_____</td> <td>_____</td> </tr> </table> <p>Is your main set up in a TENT? Yes / No</p> <p>Does your concession have a tongue? Yes / No Is it removable? Yes / No</p> <p>Do you use propane? Yes / No Do you need water? Yes / No</p> <p>What side do workers enter/exit concession? _____</p>	Booth/Trailer/Tent	Prep Tent	Stock Trailers # _____	FRONTAGE _____	_____	_____	DEPTH _____	_____	_____
Booth/Trailer/Tent	Prep Tent	Stock Trailers # _____								
FRONTAGE _____	_____	_____								
DEPTH _____	_____	_____								

<u>ELECTRICAL NEEDS</u>			
#	Amps	Volts	Cost
_____	20	120	\$10
_____	20	208	\$20
_____	30	120	\$20
_____	30	208	\$30
_____	40	208	\$40
_____	50	208	\$50
_____	60	208	\$60
_____	70	208	\$70
_____	80	208	\$80
_____	90	208	\$90
_____	100	208	\$100

Electrical Hook Up Required? Yes No
 (\$100 for electrician to do hook up)

INSURANCE (Please Check one)

I will provide my own liability insurance (must list Durham Agricultural Fair Association, Inc. as Additional Insured and Certificate Holder)

I will need to purchase liability insurance through the Durham Agricultural Fair (\$42 per space)

DO YOU OWN AND OPERATE THIS CONCESSION?
 Yes No
 If no, please explain the details on the back of this application.

HAVE YOU RENTED SPACE AT THE DURHAM FAIR BEFORE? Yes No If yes, what year? _____

DO YOU NEED ASSISTANCE PLACING YOUR CONCESSION?
 Yes No

ATTACH PHOTOGRAPH(S) OF YOUR CONCESSION INCLUDING PREP TENT AND STOCK TRAILERS IN OPERATION SHOWING FRONT VIEW

LIST EVERY ITEM TO BE SOLD (be specific, attach separate sheet of paper if necessary, not listed = not accepted):

*** DO NOT INCLUDE PAYMENT WITH THIS APPLICATION ***
THANK YOU FOR APPLYING TO THE DURHAM AGRICULTURAL FAIR!