



**2023 DURHAM FAIR CRAFTS / INDOOR APPLICATION**

**The DURHAM FAIR WILL BE HELD ON SEPTEMBER 21-24, 2023. PLEASE RETURN APPLICATION & PHOTOS TO:** Durham Agricultural Fair Association, Attn: The Marketplace, P.O. Box 225, Durham, CT 06422-0225 **APPLICATION & PHOTOS SHOULD BE RECEIVED BY: APRIL 15, 2023.**

**CRAFT OR INDOOR** (please circle one)

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TOWN:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CELL PHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Type of Concession:**

- |   |                                   |
|---|-----------------------------------|
| <input type="checkbox"/> Food<br>(Intended for Consumption) | <input type="checkbox"/> Services |
| <input type="checkbox"/> Non-Food                           | <input type="checkbox"/> Beverage |
| <input type="checkbox"/> Merchandise                        | Endorsement<br>(\$300)            |

**Will You Be Demonstrating Your Product During The Fair?**

- YES       NO

**Type of Space:**

- |                                  |  |
|----------------------------------|--|
| <input type="checkbox"/> Regular | <input type="checkbox"/> Corner<br>(10% surcharge) |
|----------------------------------|--|

**Booth Size:**

- 10' x 10'       20' x 10'       30' x 10'
- Note: 15' x 10' booths are no longer available.

**Electrical Needs:**

- 110-volt 20 amp (No Fee)
- 120-volt 30 amp (\$20)  
(2 electrical boxes)
- 280-volt 20 amp (\$10)
- Additional amps (\$10)
- Electrician Hook-up Required  
(\$100 for electrician)

**Insurance:** (Please Check Applicable Box)

- I will provide my own Liability Insurance. **Proof of insurance coverage is required once applicant has been accepted.** Durham Agricultural Fair Association, Inc. must be listed as Additional Insured in the "Description of Operations" box and as the Certificate Holder.
- I will need to purchase Liability Insurance through the Durham Agricultural Fair Association, Inc. (\$75.00 non-food & \$100 food)

**ATTACH PHOTOGRAPHS OF YOUR BOOTH. NOTE: FAILURE TO SEND THESE PHOTOGRAPHS WILL RESULT IN YOU NOT BEING CONSIDERED FOR A SPACE IN THE MARKETPLACE BUILDING.**

**PLEASE GIVE A DESCRIPTION OF ALL PRODUCT(S). Be specific, attach a separate sheet of paper if necessary.**


Do you own and operate this concession?  Yes  No

Have you rented space at the Durham Fair before?  Yes  No

If yes, please indicate in which year(s)? \_\_\_\_\_

**\*\*\*PLEASE DO NOT INCLUDE PAYMENT WITH THIS APPLICATION\*\*\***

**ANY QUESTIONS PLEASE EMAIL TO: [crafts@durhamfair.com](mailto:crafts@durhamfair.com) or contact Karen Andrukiewicz at 860-559-7892.**

**THANK YOU FOR APPLYING TO THE DURHAM AGRICULTURAL FAIR!!**