2023 DURHAM FAIR OUTDOOR APPLICATION



The DURHAM FAIR WILL BE HELD ON SEPTEMBER 21-24, 2023. PLEASE RETURN APPLICATION & PHOTOS TO: Durham Agricultural Fair Association, Attn: Outdoor Vendors, P.O. Box 225, Durham, CT 06422-0225 APPLICATION & PHOTOS SHOULD BE RECEIVED BY: APRIL 15, 2023.

| | - | CONCESSION N | | | | | | | |
|---|--------------|--------------|---|--------------------------------|----------------------|-------------------------------------|----------------|-----------------|---|
| | | | | | | | | | |
| ADDRESS: TOWN: | | | | | | | | ZIP: | |
| | | | | | | | | | _ |
| | | | | | | | | | |
| Type of Concession: | | | Size of Space Needed: List ACTUAL size of frontage and depth. | | | | | | |
| Food | | | | | railer/ | Prep | | ock | |
| Merchandise | | | | <u>T</u> | <u>ent</u> | <u>Tent</u> | <u>Tr</u> | <u>ailer(s)</u> | |
| Beverage Endorsement (\$300/1st) Additional (\$200) | | | Frontage: | _ | | | | | |
| NO ALCOHOL OR GLASS BOTTLES | | | Depth: | | | | | | |
| Services | | | Jept | _ | | | | | |
| | | | Is your main Does your of Is it remova Do you use Do you nee | concessior ble? propane? | n have a tong | gue? | Yes | No | |
| Electrical N | eeds. | | | Insuranc | 'e' (Please C | `heck Δnnl | icable Box) | | |
| Amps Volts Cost | | | Insurance: (Please Check Applicable Box) | | | | | | |
| 20 | _ | | | | | | nsurance cover | age | |
| 20 208 \$20 | | | is required once applicant has been accepted. Durham Agricultural | | | | | | |
| 30 | 120 | \$20 | | | nc. must be l | | | | |
| 30 208 \$30 | | | "Description of Operations" box and also as the Certificate Holder. | | | | | | |
| 40 | 208 | \$40 | | | hase Liabilit | • | _ | | |
| 50 | 208 | \$50 \$60 | Agricult | ural Fair A | ssociation. (| \$75 non-to | ood and \$1 | 00 food) | |
| 60 | 208 | \$60 \$70 | | DO VOLLO | OWN AND O | | IIC CONCEC | CIONIS | |
| 70 80 | 208 208 | \$70 \$80 | | | es If ye | | | o | |
| 90 | 208 | \$90 | | | • | • | | application. | |
| 100 | 208 | \$100 | | п по, схр | idiii tiic deta | ins on the | back of tills | аррисаціон. | |
| | | | | _ | U RENTED SF es | PACE AT TH | _ | M FAIR BEFORE? | ? |
| Electrical Ho | - | quired? | | | HEED ACCICT | ANCE DI AA | CINC VOLID | CONICECCIONIS | |
| Yes No (\$100 for electrician to do hook up) | | | | | es | STANCE PLACING YOUR CONCESSION? No | | | |

| ATTACH PHOTOGRAPHS OF YOUR BOOTH. <u>NOTE: FAILURE TO SEND THESE PHOTOGRAPHS WILL RESULT IN YOU NOT BEING CONSIDERED AS A VENDOR AT THE DURHAM FAIR.</u> |
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| PLEASE GIVE A DESCRIPTION OF ALL PRODUCT(S). Be specific, attach a separate sheet of paper if necessary. |
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PLEASE DO NOT INCLUDE PAYMENT WITH THIS APPLICATION

ANY QUESTIONS PLEASE EMAIL TO: outdoor@durhamfair.com or contact Ashley McLaughlin at 860-418-7863

THANK YOU FOR APPLYING TO THE DURHAM AGRICULTURAL FAIR!!