



2024 DURHAM FAIR CRAFTS / INDOOR APPLICATION

The DURHAM FAIR WILL BE HELD ON SEPTEMBER 26-29, 2024. PLEASE RETURN APPLICATION & PHOTOS TO: Durham Agricultural Fair Association, Attn: **The Marketplace**, P.O. Box 225, Durham, CT 06422-0225 **APPLICATION & PHOTOS SHOULD BE RECEIVED BY: APRIL 15, 2024.**

CRAFT OR INDOOR (please circle one)

BUSINESS NAME: _____

CONTACT NAME: _____

ADDRESS: _____

TOWN: _____ **STATE:** _____ **ZIP:** _____

CELL PHONE #: _____ **EMAIL:** _____

Type of Concession:

- | | |
|---|-----------------------------------|
| <input type="checkbox"/> Food
(Intended for Consumption) | <input type="checkbox"/> Services |
| <input type="checkbox"/> Non-Food | <input type="checkbox"/> Beverage |
| <input type="checkbox"/> Merchandise | Endorsement
(\$300) |

Will You Be Demonstrating Your Product During The Fair?

- YES NO

Type of Space:

- | | |
|----------------------------------|--|
| <input type="checkbox"/> Regular | <input type="checkbox"/> Corner
(10% surcharge) |
|----------------------------------|--|

Booth Size:

- | | | |
|------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 10' x 10' | <input type="checkbox"/> 20' x 10' | <input type="checkbox"/> 30' x 10' |
|------------------------------------|------------------------------------|------------------------------------|
- Note: 15' x 10' booths are no longer available.

Electrical Needs:

- 110-volt 20 amp (No Fee)
- 120-volt 30 amp (\$20)
(2 electrical boxes)
- 280-volt 20 amp (\$10)
- Additional amps (\$10)
- Electrician Hook-up Required
(\$100 for electrician)

Insurance: (Please Check Applicable Box)

- I will provide my own Liability Insurance. **Proof of insurance coverage is required once applicant has been accepted.** Durham Agricultural Fair Association, Inc. must be listed as Additional Insured in the "Description of Operations" box and as the Certificate Holder.
- I will need to purchase Liability Insurance through the Durham Agricultural Fair Association, Inc. (\$75 non-food & \$100 food)

ATTACH PHOTOGRAPHS OF YOUR BOOTH. NOTE: FAILURE TO SEND THESE PHOTOGRAPHS WILL RESULT IN YOU NOT BEING CONSIDERED AS A VENDOR IN THE MARKETPLACE BUILDING.

PLEASE GIVE A DESCRIPTION OF ALL PRODUCT(S). Be specific, attach a separate sheet of paper if necessary.

Do you own and operate this concession? Yes No

Have you rented space at the Durham Fair before? Yes No

If yes, please indicate in which year(s)? _____

*****PLEASE DO NOT INCLUDE PAYMENT WITH THIS APPLICATION*****

ANY QUESTIONS PLEASE EMAIL TO: crafts@durhamfair.com or contact Karen Andrukiewicz at 860-559-7892.

THANK YOU FOR APPLYING TO THE DURHAM AGRICULTURAL FAIR!!