



2024 DURHAM FAIR OUTDOOR APPLICATION

The DURHAM FAIR WILL BE HELD ON SEPTEMBER 26-29, 2024. PLEASE RETURN APPLICATION & PHOTOS TO: Durham Agricultural Fair Association, Attn: **Outdoor Vendors**, P.O. Box 225, Durham, CT 06422-0225 **APPLICATION & PHOTOS SHOULD BE RECEIVED BY: APRIL 15, 2024.**

BUSINESS AND/OR CONCESSION NAME: _____

CONTACT NAME: _____

ADDRESS: _____

TOWN: _____ **STATE:** _____ **ZIP:** _____

CELL PHONE #: _____ **EMAIL:** _____

Type of Concession:

- Food
- Merchandise
- Beverage Endorsement (\$300/1st) Additional (\$200)
NO ALCOHOL OR GLASS BOTTLES
- Services

Size of Space Needed: List **ACTUAL** size of frontage and depth.

	<u>Trailer/ Tent</u>	<u>Prep Tent</u>	<u>Stock Trailer(s)</u>
Frontage:	_____	_____	_____
Depth:	_____	_____	_____

- Is your main set up in a Tent? Yes No
- Does your concession have a tongue? Yes No
- Is it removable? Yes No
- Do you use propane? Yes No
- Do you need water? Yes No

Electrical Needs:

	<u>Amps</u>	<u>Volts</u>	<u>Cost</u>
<input type="checkbox"/>	20	120	\$10
<input type="checkbox"/>	20	208	\$20
<input type="checkbox"/>	30	120	\$20
<input type="checkbox"/>	30	208	\$30
<input type="checkbox"/>	40	208	\$40
<input type="checkbox"/>	50	208	\$50
<input type="checkbox"/>	60	208	\$60
<input type="checkbox"/>	70	208	\$70
<input type="checkbox"/>	80	208	\$80
<input type="checkbox"/>	90	208	\$90
<input type="checkbox"/>	100	208	\$100

Electrical Hook Up Required?
Yes No
(\$100 for electrician to do hook up)

Insurance: (Please Check Applicable Box)

- I will provide my own Liability Insurance. **Proof of insurance coverage is required once applicant has been accepted.** Durham Agricultural Fair Association, Inc. must be listed as Additional Insured in the "Description of Operations" box and also as the Certificate Holder.
- I will need to purchase Liability Insurance through the Durham Agricultural Fair Association. (\$75 non-food and \$100 food)

DO YOU OWN AND OPERATE THIS CONCESSION?

Yes If yes, what year? No
If no, explain the details on the back of this application.

HAVE YOU RENTED SPACE AT THE DURHAM FAIR BEFORE?

Yes No

DO YOU NEED ASSISTANCE PLACING YOUR CONCESSION?

Yes No

ATTACH PHOTOGRAPHS OF YOUR BOOTH. NOTE: FAILURE TO SEND THESE PHOTOGRAPHS WILL RESULT IN YOU NOT BEING CONSIDERED AS A VENDOR AT THE DURHAM FAIR.

PLEASE GIVE A DESCRIPTION OF ALL PRODUCT(S). Be specific, attach a separate sheet of paper if necessary.

*****PLEASE DO NOT INCLUDE PAYMENT WITH THIS APPLICATION*****

ANY QUESTIONS PLEASE EMAIL TO: outdoor@durhamfair.com or contact Ashley McLaughlin at 860-418-7863

THANK YOU FOR APPLYING TO THE DURHAM AGRICULTURAL FAIR!!