



2025 DURHAM FAIR OUTDOOR APPLICATION

The DURHAM FAIR WILL BE HELD ON SEPTEMBER 25-28, 2025. PLEASE RETURN APPLICATION & PHOTOS TO: Durham Agricultural Fair Association, Attn: **Outdoor Vendors**, P.O. Box 225, Durham, CT 06422-0225 **APPLICATION & PHOTOS SHOULD BE RECEIVED BY: MAY 1, 2025.**

BUSINESS AND/OR CONCESSION NAME: _____

CONTACT NAME: _____

ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

CELL PHONE #: _____ EMAIL: _____

Type of Concession:

- ☐ Food
☐ Merchandise
☐ Beverage Endorsement
(\$300/1st) Additional (\$200)
NO ALCOHOL OR GLASS BOTTLES
☐ Services

Size of Space Needed: List **ACTUAL** size of frontage and depth.

	<u>Trailer/ Tent</u>	<u>Prep Tent</u>	<u>Stock Trailer(s)</u>
Frontage:	_____	_____	_____
Depth:	_____	_____	_____

Is your main set up in a Tent?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Does your concession have a tongue?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Is it removable?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Do you use propane?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Do you need water?	Yes <input type="checkbox"/>	No <input type="checkbox"/>

Electrical Needs:

	<u>Amps</u>	<u>Volts</u>	<u>Cost</u>
<input type="checkbox"/>	20	120	\$10
<input type="checkbox"/>	20	208	\$20
<input type="checkbox"/>	30	120	\$20
<input type="checkbox"/>	30	208	\$30
<input type="checkbox"/>	40	208	\$40
<input type="checkbox"/>	50	208	\$50
<input type="checkbox"/>	60	208	\$60
<input type="checkbox"/>	70	208	\$70
<input type="checkbox"/>	80	208	\$80
<input type="checkbox"/>	90	208	\$90
<input type="checkbox"/>	100	208	\$100

Electrical Hook Up Required?

Yes ☐ No ☐

(\$100 for electrician to do hook up)

Insurance: (Please Check Applicable Box)

- ☐ I will provide my own Liability Insurance. **Proof of insurance coverage is required once applicant has been accepted.** Durham Agricultural Fair Association, Inc. must be listed as Additional Insured in the "Description of Operations" box and also as the Certificate Holder.
- ☐ I will need to purchase Liability Insurance through the Durham Agricultural Fair Association. Will go through Kaliff Insurance. Form will be attached with your contract.

DO YOU OWN AND OPERATE THIS CONCESSION?

Yes ☐ If yes, what year? No ☐

If no, explain the details on the back of this application.

HAVE YOU RENTED SPACE AT THE DURHAM FAIR BEFORE?

Yes ☐ No ☐

DO YOU NEED ASSISTANCE PLACING YOUR CONCESSION?

Yes ☐ No ☐

ATTACH PHOTOGRAPHS OF YOUR BOOTH. NOTE: FAILURE TO SEND THESE PHOTOGRAPHS WILL RESULT IN YOU NOT BEING CONSIDERED AS A VENDOR AT THE DURHAM FAIR.

PLEASE GIVE A DESCRIPTION OF ALL PRODUCT(S). Be specific, attach a separate sheet of paper if necessary.

PLEASE DO NOT INCLUDE PAYMENT WITH THIS APPLICATION

ANY QUESTIONS PLEASE EMAIL TO: outdoor@durhamfair.com or contact Ashley McLaughlin at 860-418-7863

THANK YOU FOR APPLYING TO THE DURHAM AGRICULTURAL FAIR!!